

TOWN OF WESTMINSTER



BOARD OF SELECTMEN MEETING AGENDA MONDAY, MARCH 25, 2013 TOWN HALL 6:00 P.M.

CALL TO ORDER ANNOUNCEMENTS PRESENTATIONS

- CITATION/COMMENDATION – CHRIS BROWN
- GREEN COMMUNITIES GRANT CHECK

APPROVALS

- WARRANTS/MINUTES
- STATE AID BORROWING-BRUSH MOWER
- COMPREHENSIVE ECONOMIC DEV. STRATEGY (CEDS) PROJECT
- LETTER FOR FINAL REPORT TO DHCD RE EDF GRANT
- ANIMAL CONTROL CONTRACT
- 72 DAVIS ROAD PURCHASE AND SALE AGREEMENT

HEARINGS / OTHER SCHEDULED MATTERS

- RANOR – PROPOSED EXPANSION PROJECT-REQUEST FOR TIF

ONGOING BUSINESS

- MBTA LAYOVER DISCUSSION
- FY2014 BUDGET/WARRANT
 - PLANNING BOARD REQUEST TO REMOVE EARTH REMOVAL BYLAW ARTICLE
 - PLANNING BOARD REQUEST TO ADD MEDICAL MARIJUANA MORATORIUM ARTICLE
 - GENERAL BUDGET/WARRANT REVIEW

NEW BUSINESS

- ACCEPT OPEN SPACE DEED – SAWIN DRIVE

TOPICS FOR FUTURE MEETINGS

EXECUTIVE SESSION (COLLECTIVE BARGAINING)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.